

The AIR HANDLER

The official Newsletter of:



March 2016

OFFICERS 2016

President:

John Moore
Building Mech & Energy Services
513-772-3444

Vice President:

Bill Van Name
Jansen Heating & Air Cond.
513-561-4888

Secretary/ Treasurer:

Greg Gall
Rusk Heating & Cooling, Inc.
859-431-4040

Directors:

Kent Adams
Howard Adams Heatg & Air Cond.
513-821-2700

Josh Hauser
Hauser Heatg & Air Cond.
513-777-7979

Lana Hines
Schibi Heating & Cooling
513-385-3344

Jeremy Lee
Schneller Plbg, Heating & Air
513-753-3100

Jim Lohbeck
Crane Heating & Air Cond.
513-641-4700

Chris Tucker
Zimmer Heating & Cooling
513-521-9893

March Membership Meeting

Wednesday, March 9, 2016

Rivertown Brewery & Barrel Company

607 Shepherd Dr, Cincinnati OH 45215

Join us for a short member meeting, along with Brewery Tour and networking with potential new members.

Meeting @ 6:15 pm Dinner and Tours to Follow
One Complimentary Pint with Tour

**MUST HAVE RESERVATIONS NO LATER THAN
Wednesday, March 2nd**

Call (513) 651-1161 or e-mail: jfrank@accagc.org

Cost: - \$20 pp payable at the door

~~~~~



**SOARING TO NEW HEIGHTS**

## EXPO

**Thursday, March 3rd  
3:00 - 7:00 pm**

Come visit with your Associate Members that are supporting our Organization!

**ACC GC Office will be closed**

March 2 - 4th

Joyce will be attending the ACCO/PHCC Convention

**See Page 2 . . .**

April Meeting - Inspectors / Belterra Park Outing in May  
Red's Game in June

**11020 SOUTHLAND ROAD, CINCINNATI, OHIO 45240**

**phone: 513-651-1161**

**fax: 513-742-8477**

**e-mail: [jfrank@accagc.org](mailto:jfrank@accagc.org)**

**[www.accogc.org](http://www.accogc.org)**

## 2016 CALENDAR OF EVENTS

|      |       |                                                        |
|------|-------|--------------------------------------------------------|
| MAR  | 2 - 4 | PHCC/ACCO Convention<br>Great Wolf Lodge, Mason        |
| MAR  | 9     | MEMBERSHIP MEETING<br>Rivertown Brewery                |
| MAR  | 21    | Meet the Contractor                                    |
| APR  | 13    | MEMBERSHIP MEETING<br>INSPECTOR ROUNDTABLE<br>GOODWILL |
| MAY  | 13    | Night at BELTERRA PARK                                 |
| JUNE | 3     | RED'S OUTING                                           |

## April Membership Meeting

April 13, 2016  
@ Goodwill Industries

## INSPECTORS ROUNDTABLE

**Having a particular issue in the field ???** Contact Joyce at the office or Barb Burg with your question and it will be sent ahead of time to the inspectors, so they can come prepared. All questions will be submitted to them anonymously. **(2 Hour Ohio CEU- Code)**

IBI, City of Cincinnati, Hamilton County,  
Campbell County and Kentucky Dept of Housing

## A Night at Belterra Park - May 13, 2016



ACC Greater Cincinnati is having a Spring Get Together at Belterra Park again this year. Last year we had over 80 attendees. Come enjoy a spring evening of horse racing and gaming in the Racebook Semi-Private Room. ***Our evening includes a Buffet Dinner, cash bar and \$10.00 gaming voucher.***

Cost per person is: \$30.00 Flyer/Registration is included

## Summer Social Outing Cincinnati Red's Game

New Area this year - Party Decks A & B

**Friday, June 3rd / Fireworks Friday 7:10 p.m. game time**

**Cost: \$85.00 per person Discounted to \$60.00 pp**  
(ACCA GC picking up the difference for the 1st 4 attendees per company)

**Registration enclosed. ONLY 140 Tickets Available!!!!**  
**(First come, first serve basis)**



## 3rd Annual Meet The Contractor Evening Monday, March 21, 2016 - 6:00 - 9:00 pm 11020 Southland Road, Cincinnati OH 45240

Each contractor will have time to interview with the students on a one to one basis. There will be students attending from Warren County Career Center, Gateway Community College, Butler Tech, Fortis College and The Oaks. To help get more of the schools involved this year, our board has personally visited each school and handed out our flyer to the students.

Please let Barb Burg know if your company is interested in attending by Friday, March 11, 2016.

We are looking to have a couple **Associate Members** to set up a display table as a small expo. If you are interested in setting up a display table for the evening, please contact Barb @ (513) 574-0005 or email: [bab@andersonautomatic.com](mailto:bab@andersonautomatic.com)

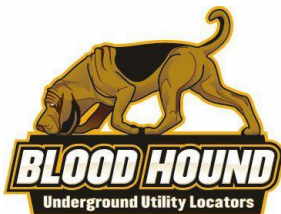
**Last Chance to make any changes to the "Red Book" Directory.  
Going to Print next week!!!**



### ACCO Industry Partners



Thank you  
2016 Convention  
Platinum Sponsors



Gold Sponsors



### Benefit of the Month / Ohio Convention & Expo

This is the place to recharge, network and collect information with your business in mind. Whether attending seminars with accredited CEU hours for licensed contractors, or seeing and talking with manufacturer reps and suppliers about new and familiar products to help you work more efficiently day in and day out, you won't want to be anywhere else.



**ACCO Annual Meeting** Join us on March 3 for the ACCO Annual Meeting. Review 2015 activities, receive an ACCA update from President/CEO Paul Stalknecht and have the opportunity to approve ACCA bylaw updates and changes.

**The Latest on New DOE HVAC Efficiency Standards** the Dept. of Energy has issued several documents in the last two months establishing new efficiency standards for a variety of HVAC products. Other classes of equipment—specifically residential gas furnaces and residential central air conditioners and heat pumps—are in deliberation. [More here >>](#)

### News for your Business...

>[Top Regulatory Issues of 2016](#)

>[Get Great Customer Service in 4 Steps](#)

>[Is your business protected if a key employee leaves?](#)

>[A Creative and Effective New Way to Manage Millennial Employees](#)

### Coming Soon... "16 in 16"



## SUPPORT OUR ASSOCIATE MEMBERS

### PLATINUM

#### **COMMERCIAL SPECIALISTS**

RANDY GRIMME  
Ph: 513-921-2724

#### **CORKEN STEEL PRODUCTS**

ANDY BUCHER  
Ph: 859-291-4664

#### **FEDERATED INSURANCE**

MARC BENSON - West  
Ph: 513-478-8550  
KEVIN JOHNSON - Middle  
Ph: 419-706-1451  
JIM JACQUOT - East  
Ph: 513-814-1522

#### **HABEGGER CORPORATION**

##### **BRYANT DIVISION**

BILL SCHMUTTE  
Ph: 513-681-6313

#### **HABEGGER CORPORATION**

##### **CARRIER DIVISION**

CARLEY JAMIE  
Ph: 513-612-4700

#### **JOHNSTONE SUPPLY**

MIKE GRIMME  
Ph: 513-772-2665

#### **LENNOX INDUSTRIES INC**

SEAN KARDUX  
Ph: 513-668-5462

#### **TRANE**

ELIZABETH LACKMAN  
Ph: 859-468-0661

#### **ANDREW BUCHER & CO. INC.**

ANDY BUCHER, CPA  
Ph: 513-347-3600

#### **BLUE & CO. LLC**

MICHAEL COMBS, CPA  
Ph: 513-241-4507

#### **BLUE ASH DESIGN / PRINT**

SEAN DENNEDY  
Ph: 513-891-0783

#### **BUCHER SERVICES**

##### **GEO THERMAL DRILLING**

BOB BOWMAN  
Ph: 513-616-1582

#### **CARR SUPPLY**

RYAN KLATT / BRIAN SNELLING  
Ph: 513-539-8421

#### **CONTROLS & SHEET METAL**

RICK SCHAIBLE  
Ph: 513-721-3610

#### **D & D METAL SUPPLY INC**

RICHARD MERMAN  
Ph: 513-272-1246

#### **HI TECH DUCT CLEANING INC.**

STEPHEN WLADYSH  
Ph: 513-737-3200

#### **PROGRESS SUPPLY INC.**

STEVE WILSON  
Ph: 513-681-3881

### BRONZE

#### **R.E. MICHEL CO. INC.**

MARK SUCHER  
Ph: 513-541-2444

#### **RACO INDUSTRIES**

DON MECH  
Ph: 513-984-2101

#### **ROBERTSON HEATING SUPPLY**

JEFF BURKE  
Ph: 513-563-2000

#### **TRENT'S TIN SHOP**

LISA TRENT  
Ph: 513-481-0250

#### **2-J SUPPLY CO**

JENNY WILK  
Ph: 513-541-7000

#### **UNITED REFRIGERATION**

DAVID BRAY  
Ph: 513-591-0020

#### **WEBER-HUFF INC.**

BILL HOLLYDAY  
Ph: 513-847-1911

#### **WINSTEL CONTROLS**

DAN JURKOWITZ  
Ph: 513-251-4343

### Benefits from ACCGC: cost \$300 /year

- 6 Informational Membership Meetings a year
- Yearly Local Inspector's Round Table
- Meet the Contractor Night – Interview local students interested in the trade
- Social Outings – Golf Outing / Red's Game / Belterra Park / Annual Dinner
- Monthly Newsletter
- Website Listing
- Community Outreach Opportunities
- Mentoring Program
- Comradery with other HVAC Companies



# **CINCINNATI RED's**

## **FRIDAY, JUNE 3rd**

### **REDS vs NATIONALS**

*BRING YOUR SPOUSE FOR A NIGHT OUT AT THE RED's WITH  
YOUR FELLOW ACC GC MEMBERS*

**PARTY DECKS A & B - New Spot this year!!**

See all the action from the 2<sup>nd</sup> level along the first base line.

**PACKAGE INCLUDES:**

- Unlimited Ballpark Buffet
- 2 Beers per ticket
- Unlimited Coke Products
- Scoreboard recognition
- **FIREWORKS FRIDAY**  
– AFTER THE GAME

**AMENITIES:**

- Semi-covered patio & drink rails
- 110 padded ball park seats
- Private restrooms
- Private food and drink staff

***\$85 per person – Discounted to \$60 per person up to 4 attendees per company***

**Deadline for registration: ONLY 140 TICKETS AVAILABLE**

### **ACC Greater Cincinnati Red's Game & Buffet Registration**

**Company:** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **Fax #** \_\_\_\_\_

**Attendees:** \_\_\_\_\_

\_\_\_\_\_ # of Attendees x \$60.00 = \_\_\_\_\_ (first 4 Attendees per company)

\_\_\_\_\_ # of Attendees x \$85.00 = \_\_\_\_\_ (after first 4 Attendees)

Please mail registration along with your check made payable to: **ACC Greater Cincinnati**  
11020 Southland Road  
Cincinnati, Ohio 45240

**DEADLINE FOR REGISTRATION: FIRST COME, FIRST SERVE**





## **A Night at Belterra Park**

Friday, May 13, 2016 (3:00pm) Post Time



ACC Greater Cincinnati is planning our Spring Get Together at Belterra Park. Come enjoy a spring evening of horse racing and gaming in the Racebook Semi-Private Room. ***Our evening includes a Buffet Dinner, Race Program (one per person/couple), cash bar and \$10.00 gaming voucher.***

We will also be sponsoring a race. Our organization will be in the race program and mentioned.

Cost per person is: \$30.00

Please send reservation to Joyce by Friday, April 15, 2016.

Company: \_\_\_\_\_

\_\_\_\_\_ # of Attendees x \$30.00 = \_\_\_\_\_

**Please list names of Attendees on 2<sup>nd</sup> sheet. This information is for the \$10 gaming voucher which will be in the form of a gaming card.**

Please mail registration along with your check made payable to: **ACC Greater Cincinnati**  
11020 Southland Road  
Cincinnati, Ohio 45240

**DEADLINE FOR REGISTRATION: FRIDAY, APRIL 15, 2016**

[illegible][illegible]