# **The AIR HANDLER**

The official Newsletter of:



February 2020

## OFFICERS 2020

President: Eric Shaner Zimmer Heating & Cooling 513-521-9893

Vice President: Curtis Riley Corcoran & Harnist Htg & Clg 513-921-2227

Secretary/ Treasurer: Kevin Morrison Rusk Heating & Cooling 859-431-4040

Directors: Tom Gray National Heating & Air Condg. 513-621-4620

Amanda Kimbrell Moore Air 513-772-3444

Rob Raby Air Plus Heating & Cooling 513-769-0871

Associate Advisors: Scott Anderson Habegger Corp. - Carrier

> Shawn Calton Habegger Corp.—Bryant

Ruben Ledesma Trane

## MARCH MEMBERSHIP MEETING

Wednesday, MARCH 11, 2020

@ 12:00 noon

**GLENVIEW BANQUET ROOM** 

10965 Springfield Pike, Cincinnati OH 45246

### **INSPECTORS ROUNDTABLE**

Having a particular issue in the field ??? Contact the office with your question and it will be sent ahead of time to the inspectors, so they can come prepared. All questions will be submitted to them anonymously. (1 Hour Ohio CEU– Code)

> *Presented by:* IBI; City of Cincinnati; Hamilton County and KY Dept of Housing, Buildings & Construction

> > LUNCH @ Noon

#### MUST HAVE RESERVATIONS BY WEDNESDAY, MARCH 4th

Call (513) 651-1161 or e-mail: jfrank@accagc.org

#### Cost: \$25 per person payable at the door No Shows will be billed!!

#### 7th Annual Meet The Contractor Evening Night March 25th - 6:00 - 9:00 pm

We are inviting our local college HVAC students that will be graduating this Spring to attend an evening to meet with our members looking to hire.

Each contractor will have time to interview with the students on a one to one basis. There will be students attending from Warren County Career Center, Gateway Community College, Butler Tech, Fortis College and The Oaks. The Board once again will be personally visiting each school and handing out our flyer to the students.

Please let Barb Burg know by Friday, March 8th if your company would like to interview students  $\sim$  bab@andersonautomatic.com or (513) 574-0005.

| 2020 CALENDAR OF EVENTS   |  |   | Red Book" Update<br>"Red Book" information verification will be sent via<br>e-mail and fax this month. It verifies your Company  |  |  |
|---|--|---|--|--|--|
| MAR   | 4-6  | OHIO ACCO/PHCC<br>CONVENTION<br>Sharonville Convention Center             | LISTING and Newsletter mailing / e-mailing.  |  |  |
| MAR   | 11   | MEMBERSHIP MEETING<br>INSPECTOR'S MEETING<br>GLENVIEW                     | "Red Book" will be printed as soon as all information is<br>verified.<br>ALL DUES MUST BE PAID BY 1/31/2020 IN ORDER TO<br>APPEAR IN THE "RED BOOK" DIRECTORY!!            |  |  |
| MAR 25 MEET TH  |  | MEET THE CONTRACTOR   |  | APPEAR IN THE RED BOOK DIRECTORT !!  |  |
| Food fiing & C<br>A specto pick<br>Freesto<br><b>Quote</b><br>"No<br><b>Alwa</b><br>If you<br>them to<br>Joyce<br>the as<br><b>SUM</b><br><b>Cinc</b><br>Same A<br><b>Frida</b><br>7:10<br>Cost<br><b>Regi</b><br>with<br>We se | eed t<br>rom o<br>Coolin<br>cial "<br>up th<br>ore / F<br>~~~<br>of th<br>o lead<br>have<br>to a r<br>to se<br>socia<br>~~~<br>MWM<br>Socia<br>Area a<br>y, Ma<br>Socia<br>p. ma<br>\$85<br>istrati<br>Janu<br>ell ou<br>n't w | Thank You" to Moore Air for yee food from the office and del<br>Foodbank. | a 234 lbs of<br>matic Heat-<br>volunteering<br>iver it to the<br>~~~~~~<br>r Roosevelt<br>~~~~~~<br>nembers<br>se invite<br>r contact<br>on what<br>nbers.<br>~~~~~~<br>Mg | <ul> <li>Benefits from ACC Ohio: cost \$300 /year</li> <li>Speedway - \$.05 a gallon discount no matter how much you use.</li> <li>Frank Gates – Worker's Comp Group Rating (up t the maximum allowable discount by the BWC – 51%)</li> <li>Verizon Wireless / Office Depot / Sutton Leasing</li> <li>Amerisearch Background Alliance</li> <li>Federated Insurance – Property, Auto, Liability, et</li> <li>Central Messaging – Answering Service</li> <li>FREE Safety Lessons</li> <li>Bond Program</li> </ul> Benefits from ACCGC: cost \$300 /year <ul> <li>Informational Membership Meetings during the year, Ohio CEU Hour included at no additional charge</li> <li>Yearly Local Inspector's Round Table</li> <li>Meet the Contractor Night – Interview local students interested in the trade</li> <li>Social Outings – Golf Outing / Red's Game</li> <li>Annual Dinner</li> <li>Monthly Newsletter</li> <li>Website Listing</li> <li>Community Outreach Opportunities</li> <li>Community Outreach Opportunities</li> <li>Commational</li> <li>Education – FREE Ohio Contractor Hours at Mem bership Meetings</li> <li><i>NETWORKING, NETWORKING, NETWORKING</i>, <i>NETWORKING</i>, Logo Recognition</li> </ul> |  |
| SE  |  |   | MARCH 4-6  | Mark your calendar !!!<br>EXPO<br>3:00 - 7:00 pm<br>Thursday, March 5th<br>Sharonville Convention Center   |  |

#### Annual Dinner - Held January 18, 2020 - Pebble Creek Thank you, Thank you!! to those associates AND contractors that donated to make this night possible!! Their donations made it possible to have an open bar all evening and a Casino night with Prizes!!!

A & B Heating Air Cond. **Bucher Services Corken Steel Products** Johnstone Supply R.E. Michel - Florence Branch Trent's Tin Shop

American Heating & Air Commercial Specialists Federated Insurance Lennox Industries, Inc. Rusk Heating & Cooling Winstel Controls

Anderson Automatic Htg & Cooling Corcoran & Harnist Htg & Cooling Habegger Corporation Raco Industries Trane & Ruben Ledesma Zimmer Heating & Cooling

> Rob Raby & Amanda Kimbrell (not pictured Kevin Morrison &

Tom Gray)

(L) 2020 Board—Curtis Riley, Eric Shaner,

(R) Outgoing BD Members Barb Burg & Brian Dempsey

(L) Eric Shaner - 2020 President

(Below) - Brian Dempsey & ACCO President Elect Chris Tucker







## SUPPORT OUR ASSOCIATE MEMBERS PLATINUM BRONZE

*COMMERCIAL SPECIALISTS* RANDY GRIMME Ph: 513-921-2724

*CORKEN STEEL PRODUCTS* BRANDON O'BRIEN Ph: 859-991-0403

FEDERATED INSURANCE

COLT PETTIT -West Ph: 419-906-5674 JOSH PETERSEN- Middle Ph: 419-722-3814 JIM JACQUOT - East Ph: 513-814-1522

*HABEGGER CORPORATION* CARLEY JAMIE Ph: 513-612-4700

*JOHNSTONE SUPPLY* MIKE GRIMME Ph: 513-772-2665

*LENNOX INDUSTRIES INC* SEAN KARDUX Ph: 513-668-5462

*SAFETY PROFESSIONALS* RON GILBERT Ph: 330-677-4433

*TRANE* RUBEN LEDESMA Ph: 859-556-3559 ANDREW BUCHER & CO. INC. ANDY BUCHER, CPA Ph: 513-347-3600

BUCHER SERVICES GEOTHERMAL DRILLING BOB BOWMAN Ph: 513-616-1582

CARR SUPPLY RYAN KLATT / BRIAN SNELLING Ph: 513-539-8421

**CONTROLS & SHEET METAL** RICK SCHAIBLE Ph: 513-721-3610

**PROGRESS SUPPLY INC.** STEVE WILSON Ph: 513-681-3881

**R.E. MICHEL CO. INC.** MARK SUCHER Ph: 513-541-2444 **RACO INDUSTRIES** DON MECH Ph: 513-984-2101

**ROBERTSON HEATING SUPPLY** TOM FLANIGAN Ph: 513-563-2000

**TRENT'S TIN SHOP** LISA TRENT Ph: 513-481-0250

**2-J SUPPLY CO** JENNY WILK Ph: 513-541-7000

WEBER-HUFF INC. BILL HOLLYDAY Ph: 513-847-1911

WINSTEL CONTROLS DANNY JURKOWITZ Ph: 513-251-4343



Registration is open on-line @ https://ohioconvention-phccacco.org/