

# The AIR HANDLER

The official Newsletter of:



November 2018

## OFFICERS 2018

President:

Jim Lohbeck  
Crane Heating & Air Cond.  
513-641-4700

Vice President:

Brian Dempsey  
American Heating & Air Cond.  
513-271-2665

Secretary/ Treasurer:

Ben Arther  
A & B Heating Air Conditioning  
859-525-0100

Directors:

Barb Burg  
Anderson Automatic Htg & Clg  
513-574-0005

Jeremy Lee  
Schneller Plbg, Heating & Air  
513-753-3100

Kevin Morrison  
Rusk Heating & Cooling  
859-431-4040

Rob Raby  
Air Plus Heating & Cooling  
513-769-0871

Chris Tucker  
Zimmer Heating & Cooling  
513-521-9893

## NOVEMBER MEMBERSHIP MEETING

Wednesday, NOVEMBER 14, 2018

@ 4:00 - 7:00 pm

At

Lakeside Lodge - Sharon Woods  
4661 E. Kemper Rd, Sharonville, OH 45241

### ***It's Funny Now: Pure Stand-up Comedy Stress Buster***

Sit back and relax with an hour of 100% pure and clean stand-up comedy.

*Speaker:* Rik Roberts, Comedian

*Come Relax after work with fellow members for an enjoyable stress relieving comedian and have some food and drink!*

**Please make reservations for the membership meeting  
no later than Monday, November 12th**

Call (513) 651-1161 or e-mail: [jfrank@accagc.org](mailto:jfrank@accagc.org)

**Cost: \$25 per person payable at the door  
No Shows will be billed!!**

**NETWORKING NETWORKING NETWORKING**  
Biggest Benefit that you can't put a price tag on!

**Elections to be held / Vote on By-Law Change**

### ***Always looking for potential members . .***

If you have a contractor in mind, this would be a great membership meeting to invite them, just let Joyce know. Cost will be picked up by ACC Greater Cincinnati. Talking with the other contractors about issues in the industry may surprise them. They might find the answer they were looking for!

11020 SOUTHLAND ROAD, CINCINNATI, OHIO 45240

phone: 513-651-1161

fax: 513-742-8477

e-mail: [jfrank@accagc.org](mailto:jfrank@accagc.org)

[www.accogc.org](http://www.accogc.org)

2018 CALENDAR OF EVENTS		
NOV	14	<b>MEMBERSHIP MEETING</b> Rik Roberts ,Comedian 4:00 pm Lakeside Lodge
NOV	21- 25	<b>OFFICE CLOSED</b> for Thanksgiving Holiday
DEC	12	<b>JOINT BOARD MEETING</b> Current & New Bd Members
<b>2019</b>		
JAN	19	<b>ANNUAL DINNER</b> Memorial Hall

**Looking for Membership Meeting Topics for 2019**

Anyone having an idea or suggestion, please e-mail, fax or call the ACC Greater Cincinnati Office to be passed along to the planning committee.

**Looking for new Committee members . . .**

Please take the time to think about how you can give back to your industry and actively participate in ACC Greater Cincinnati in 2019

**Quote of the month:**

*“Every man owes some of his time to the upbuilding of the profession to which he belongs.”*

**- Theodore Roosevelt**

Running for the board . . .

- Curtis Riley - Corcoran & Harnist Heating & Cooling
- Eric Shaner - Zimmer Heating & Cooling

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**BY-LAWS CHANGE!!!**

**ARTICLE VI  
BOARD OF DIRECTORS**

Currently reads:

- 6.1 The Board of Directors of this Association shall consist of **nine (9)** persons that shall be elected from the Active Members of the Association at the Annual Meeting in November.
- 6.2 Directors shall hold office for a three (3) year term from the time of election or until their successors shall have been duly elected and qualified. *(this is not changing)*

Change to be voted upon:

- 6.1 The Board of Directors of this Association shall consist of **six (6)** persons that shall be elected from the Active Members of the Association at the Annual Meeting in November.

**This will be voted upon at the November Meeting.**

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**2019 CONTRACTORS & ASSOCIATES DUES BILLING ENCLOSED**

**Contractors . . .** This invoice must be paid by 12/31/18. For those contractors that still belong to National, you will receive a *separate invoice from National (this is National Dues Only!)* National does not forward dues to ACCO or ACC GC!!! Everyone is on a 12/31 expiration date with Local and ACCO. Please call with any questions.

**Associates . . .** This invoice must be paid no later than 1/31/19 in order to appear in the annual “Red Book” Directory. If you would like to make a change in your level of membership, please contact Joyce @ 513-651-1161

**FEED THE TOWN November 23rd - December 31st**

Last year ACC GC members collected 826 lbs of food, and that was only a handful of members. Imagine what we could collect if even 1/2 of the members collected!

This food helps supply the food pantries in the Greater Cincinnati area.

The Association would like to challenge each company to collect food to donate!! Collect from Customers and/or your employees!!

**All food collected needs to be brought to the association office on January 4th & 7th and it will be taken to the FreeStore / FoodBank on the 8th.**

**Thank You in advance for participating in this very worthy program.**



**ACCO Member Minute**

**No Report for**

**Local Only Members**

# SUPPORT OUR ASSOCIATE MEMBERS

## PLATINUM

### COMMERCIAL SPECIALISTS

RANDY GRIMME  
Ph: 513-921-2724

### CORKEN STEEL PRODUCTS

ANDY RONNEBAUM  
Ph: 859-291-4664

### FEDERATED INSURANCE

BRENT THOMAS - West  
Ph: 423-518-9109  
CALEB EASTHAM- Middle  
Ph: 513-316-5735  
JIM JACQUOT - East  
Ph: 513-814-1522

### HABEGGER CORPORATION

CARLEY JAMIE  
Ph: 513-612-4700

### JOHNSTONE SUPPLY

MIKE GRIMME  
Ph: 513-772-2665

### LENNOX INDUSTRIES INC

SEAN KARDUX  
Ph: 513-668-5462

### SAFETY PROFESSIONALS

RON GILBERT  
Ph: 330-677-4433

### TRANE

ELIZABETH LACKMAN  
Ph: 859-468-0661

## BRONZE

### ANDREW BUCHER & CO. INC.

ANDY BUCHER, CPA  
Ph: 513-347-3600

### BUCHER SERVICES GEOTHERMAL DRILLING

BOB BOWMAN  
Ph: 513-616-1582

### CARR SUPPLY

RYAN KLATT / BRIAN SNELLING  
Ph: 513-539-8421

### CONTROLS & SHEET METAL

RICK SCHAIBLE  
Ph: 513-721-3610

### RAPID RECOVERY

KELLY WOODRUM  
Ph: 513-478-0016

### HI TECH DUCT CLEANING INC.

STEPHEN WLADYSH  
Ph: 513-737-3200

### PROGRESS SUPPLY INC.

STEVE WILSON  
Ph: 513-681-3881

### R.E. MICHEL CO. INC.

MARK SUCHER  
Ph: 513-541-2444

### RACO INDUSTRIES

DON MECH  
Ph: 513-984-2101

### ROBERTSON HEATING SUPPLY

JEFF WERNER  
Ph: 513-563-2000

### TRENT'S TIN SHOP

LISA TRENT  
Ph: 513-481-0250

### 2-J SUPPLY CO

JENNY WILK  
Ph: 513-541-7000

### WEBER-HUFF INC.

BILL HOLLYDAY  
Ph: 513-847-1911

### WINSTEL CONTROLS

DAN JURKOWITZ  
Ph: 513-251-4343



2019 Ohio PHCC/ACCO Convention & EXPO  
March 27-29, 2019

Mark your Calendars  
for the  
Annual Dinner  
January 19, 2019  
(one week earlier)  
@ Memorial Hall  
1225 Elm Street

An illustration of a bartender wearing a white shirt and a red vest, pouring wine from a bottle into a glass. Behind him is a bar with several wine glasses hanging on the wall.